



NICOLA LAKESHORE WATER UTILITY CO.  
ATTN: Monthly Total Metals  
105 - 1121 McFarlane Way  
Merritt BC V1K 1B9

Date Received: 16-MAY-18  
Report Date: 24-MAY-18 10:44 (MT)  
Version: FINAL

Client Phone: 250-378-4206

## Certificate of Analysis

Lab Work Order #: L2095463  
Project P.O. #: NOT SUBMITTED  
Job Reference:  
C of C Numbers:  
Legal Site Desc:

Amanda Lampreau  
Supervisor

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# ALS ENVIRONMENTAL ANALYTICAL REPORT

| Sample ID    |                           | L2095463-1                              |  |  |  |  |
|--------------|---------------------------|---|--|--|--|--|
| Description  |                           | Water                                   |  |  |  |  |
| Sampled Date |                           | 16-MAY-18                               |  |  |  |  |
| Sampled Time |                           | 08:30                                   |  |  |  |  |
| Client ID    |                           | TANK B - ARSENIC BUILDING TREATED WATER |  |  |  |  |
| Grouping     | Analyte                   |   |  |  |  |  |
| <b>WATER</b> |                           |   |  |  |  |  |
| Total Metals | Arsenic (As)-Total (mg/L) | 0.00501                                 |  |  |  |  |